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# Council Executive

West Lothian Civic Centre Howden South Road LIVINGSTON EH54 6FF

6 October 2016

A meeting of the Council Executive of West Lothian Council will be held within the Council Chambers, West Lothian Civic Centre on Tuesday 11 October 2016 at 10:00am.

#### For Chief Executive

## **BUSINESS**

- 1. Apologies for Absence
- 2. Order of Business, including notice of urgent business
- Declarations of Interest Members should declare any financial and nonfinancial interests they have in the items of business for consideration at the meeting, identifying the relevant agenda item and the nature of their interest.
- 4. Confirm Draft Minute of Meeting of Council Executive held on Tuesday 20 September 2016.

### **Public Items for Decision**

- 5. Riverlife: Almond & Avon Programme Report by Head of Operational Services (herewith).
- 6. 2016/17 Winter Service Policy Roads and Transportation Report by Head of Operational Services (herewith).
- 7. West Lothian Council's Open Market Acquisition Scheme Report by Head of Housing, Customer and Building Services (herewith).
- 8. Rent Consultation Strategy Report by Head of Housing, Customer and

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Building Services (herewith).

- 9. Update on European Structural and Investment Funds Report by Head of Planning, Economic Development and Regeneration (herewith).
- 10. Public Health Etc. (Scotland) Act 2008 Joint Health Protection Plan 2016-18 Report by Head of Planning, Economic Development & Regeneration (herewith).
- 11. St Mary's Primary School, Bathgate Hall and Other Accommodation Improvements Report by Head of Finance and Property Services (herewith).
- Industrial Open Storage Land 1.1HA (2.9 Acres) Whitrigg, East Whitburn
  Proposed Sale to Trustees of CPP-McCormick Trust Report by Head of Finance and Property Services
- 13. 260m2 South of Main Street, East Calder Proposed Sale to Persimmon Homes (East Scotland) Limited Report by Head of Finance and Property Servcies (herewith).
- 14. Call for Evidence on the Draft Budget 2017/18 Report by Head of Finance and Property Services (herewith).
- 15. BLES Training Report by Head of Education (Learning, Policy and Resources) (herewith)

## **Public Items for Information**

16. Note the Action Taken in Terms of Standing Order 31 (Urgent Business) to approve the submission of an application for a grant of £500,000 for Energy Efficient Standard for Social Housing (EESSH) as recommended in the report by the Head of Housing, Building and Customer Services (herewith).

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NOTE For further information please contact Eileen Rollo on 01506 281621 or email eileen.rollo@westlothian.gov.uk