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# Council Executive

West Lothian Civic Centre Howden South Road LIVINGSTON EH54 6FF

17 April 2014

A meeting of the Council Executive of West Lothian Council will be held within the Council Chambers, West Lothian Civic Centre on Tuesday 29 April 2014 at 11:00am.

#### For Chief Executive

# **BUSINESS**

- 1. Apologies for Absence
- 2. Order of Business, including notice of urgent business
- Declarations of Interest Members should declare any financial and nonfinancial interests they have in the items of business for consideration at the meeting, identifying the relevant agenda item and the nature of their interest.

### **Public Session**

4. Confirm Draft Minute of Meeting held on Tuesday 15 April 2014 (herewith).

# **Public Items for Decision**

- 5. Display of Election Material on Council Property Report by Chief Executive
- 6. Consultation on Draft Proposals for a Mental Health (Scotland) Bill West Lothian Council Response Report by Head of Social Policy (herewith)
- 7. Community Council Special Project Grant Application 2014-15 Report by Head of Corporate Services (herewith)

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- 8. Equality Outcome Performance Indicators Report by Head of Corporate Services (herewith)
- 9. Councillors' Local Disbursement Fund Report by Head of Corporate Services (herewith)
- 10. Response To Consultation on the Implementation of the Marriage and Civil Partnership (Scotland) Act 2014 Report by Head of Corporate Services (herewith).
- 11. Proposed Lease of Land to Killandean Community Allotment Development Association Report by Head Finance and Estates Services (herewith)
- 12. Accident Investigation and Prevention (AIP) Casualty Reduction Programme 2014-15 Report by Head of Operational Services (herwith)
- 13. Scottish Government Consultation Scottish Safety Camera Programme Review Report by Head of Operational Services (herewith)
- 14. School Keep Clear Markings Objections to Traffic Orders Report by Head of Operational Services (herewith)
- 15. War Memorial Support Grant Scheme Report by Head of Operational Services (herewith).
- 16. Food Poverty Report by Head of Area Services (herewith)
- 17. President Nelson Mandela Sports Bursary Report by Head of Area Services (herewith)

## **Public Items for Information**

18. St John's Hospital Stakeholder Group Minute - Report by Depute Chief Executive, Community Health and Care Partnership (herewith)

### **Public Items for Decision**

19. PRIVATE SESSION - The Clerk considers that the following business is likely to be taken in private (exempt under the relevant paragraphs of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973).

### **Private Items for Decision**

| 20. | Consider Petition (herewith). |
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NOTE For further information please contact Eileen Rollo on 01506 281621 or email eileen.rollo@westlothian.gov.uk

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